

## THE STATE OF GEORGIA

## **EXECUTIVE ORDER**

BY THE GOVERNOR:

#13

**ORDERED:** That the sum of \$7,000.00 be transferred from

the Governor's Emergency Fund and credited to appropriation accounts, per detail attached.

This 30<sup>th</sup> day of June, 2003.

**ATTEST** 

**EXECUTIVE SECRETARY** 

B-07-013-2003

## **DEPARTMENT OF COMMUNITY AFFAIRS**

(City of Shiloh - To provide funds for replacement of water line.)

\$7,000.00